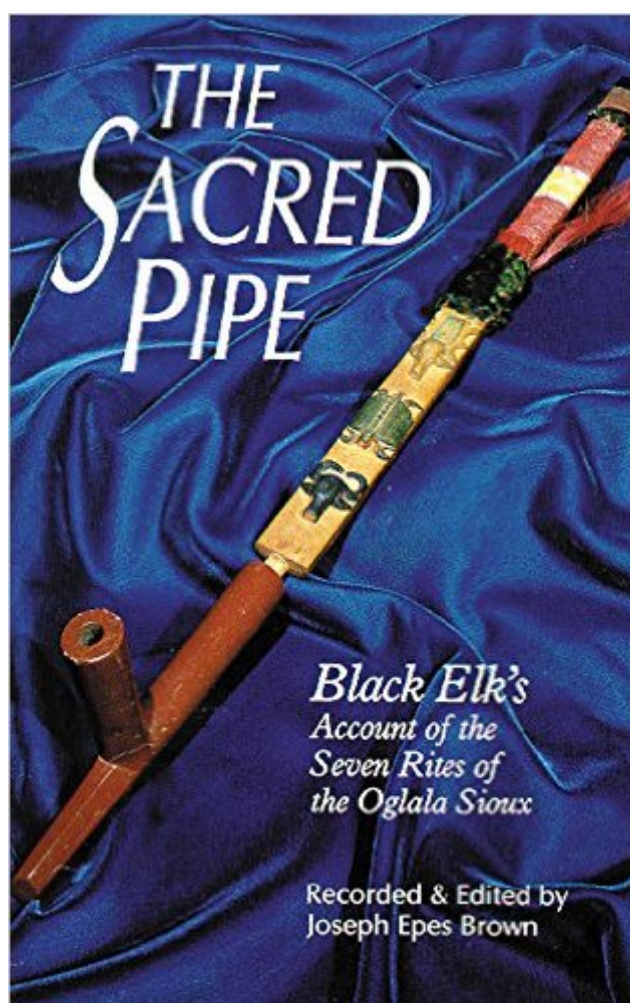


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# The Sacred Pipe: Black Elk's Account Of The Seven Rites Of The Oglala Sioux (The Civilization Of The American Indian Series)



## Synopsis

Black Elk of the Sioux has been recognized as one of the truly remarkable men of his time in the matter of religious belief and practice. Shortly before his death in August, 1950, when he was the "keeper of the sacred pipe," he said, "It is my prayer that, through our sacred pipe, and through this book in which I shall explain what our pipe really is, peace may come to those peoples who can understand, and understanding which must be of the heart and not of the head alone. Then they will realize that we Indians know the One true God, and that we pray to Him continually." Black Elk was the only qualified priest of the older Oglala Sioux still living when *The Sacred Pipe* was written. This is his book: he gave it orally to Joseph Epes Brown during the latter's eight month's residence on the Pine Ridge Reservation in South Dakota, where Black Elk lived. Beginning with the story of White Buffalo Cow Woman's first visit to the Sioux to give them the sacred pipe, Black Elk describes and discusses the details and meanings of the seven rites, which were disclosed, one by one, to the Sioux through visions. He takes the reader through the sun dance, the purification rite, the "keeping of the soul," and other rites, showing how the Sioux have come to terms with God and nature and their fellow men through a rare spirit of sacrifice and determination. The wakan Mysteries of the Siouan peoples have been a subject of interest and study by explorers and scholars from the period of earliest contact between whites and Indians in North America, but Black Elk's account is without doubt the most highly developed on this religion and cosmography. *The Sacred Pipe*, published as volume thirty-six in the *Civilization of the American Indian Series*, will be greeted enthusiastically by students of comparative religion, ethnologists, historians, philosophers, and everyone interested in American Indian life.

## Book Information

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## Customer Reviews

Joseph Epes Brown was fortunate in meeting men who possessed great human and spiritual qualities, especially Black Elk who had a unique quality of power, kindness and sense of mission. Born in 1862, Black Elk grew up when his people had the freedom of the plains, hunted bison; he fought at Little Bighorn and at Wounded Knee Creek and knew Crazy Horse, Sitting Bull, Red Cloud, and American Horse. He traveled with Buffalo Bill to Italy, France and England. During his youth Black Elk was instructed in the sacred love of his people by Whirlwind Chaser, Black Road and Elk Head from whom he learned the history and deep meanings of his people's spiritual heritage. Through prayer, fasting and deep understanding of his heritage, Black Elk became a wise man, receiving visions and acquiring special powers to be used for the good of his nation. Because of his sense of mission Black Elk wanted this book to be written so that the reader could gain a better understanding of the truths of the Indian traditions. In his foreword Black Elk tells us: "There is much talk of peace among the Christians, yet this is just talk. Perhaps it may be, and this is my prayer, through our sacred pipe, and through this book in which I shall explain what our pipe really is, peace may come to those people who can understand, an understanding which must be of the heart and not of the head alone. Then they will realize that we Indians know the One true God, and that we pray to Him continually. I have wished to make this book through no other desire than to help my people in understanding the greatness and truth of our own tradition, and also to help in bringing peace upon the earth, not only among men, but within men and between the whole of creation.

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